

BIBLE MONITOR

VOL. CIV

MARCH, 2026

NO. 3

"For the faith once delivered unto the saints"

OUR MOTTO: Spiritual in life and Scriptural in practice.	OUR WATCHWORD: Go into all the world and preach the gospel.
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OUR AIM: Be it our aim to be more sanctified, more righteous,
more holy, and more perfect through faith and obedience.

ARE YOU READY?

Whosoever cometh to me,
and heareth my sayings,
and doeth them,
I will shew you to whom he is like:

He is like a man which built an house,
and digged deep, and laid the foundation on a rock:
and when the flood arose,
the stream beat vehemently upon that house,
and could not shake it:
for it was founded upon a rock.

But he that heareth,
and doeth not,
is like a man that without a foundation
built an house upon the earth;
against which the stream did beat vehemently,
and immediately it fell;
and the ruin of that house was great.

Luke 6:47-49

KNOWLEDGE INCREASE

To Adam and Eve and their progeny, God gave knowledge, the ability to communicate and the capacity to learn. As time continued, knowledge increased as people taught others, shared stories and ideas and learned from experience. Knowledge could not only be shared by showing, demonstrating or speaking, but it could be written down and explained. After the Tower of Babel, communication of knowledge diverged in different languages. First recorded in stone, clay or wood and then papyrus as sheets, scrolls, codices and books. Before it was destroyed, the Library of Alexandria was believed to have housed between 40,000 and 400,000 scrolls.

In the 15th century, Johannes

Gutenberg's invention of the printing press spurred a giant leap forward in the production of printed material. Within 50 years of his invention, it is estimated that there were approximately 10 million books in circulation within Europe. By the year 1800, more than 300 years after the printing press invention, it is estimated that there were over 1 billion printed books in the world.

Coming into the digital age in my mid-teens, with my hard-earned lawn mowing money, I purchased a state-of-the-art home computer from *Texas Instruments* (TI). At this time in the early 1980's, very few households had a computer and my model was the world's first 16 KB RAM system (roughly 16,000 bytes of Random Access Memory). Within the next 15

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KEN BROCK, Editor, 1520 County Road 22-60, Stryker, OH 43357.
(419) 515-3396 | kenbrockdb@gmail.com

years, personal computer storage was rapidly developed into the multi-MB range (millions of bytes) and then GB (billions of bytes) capacity. Today, some thumb drives can store 1 TB of data (roughly one trillion bytes). For perspective, a 1 TB thumb drive can store as much information as approximately 62 million of my early 1980's TI computers could have collectively.

Another way to measure the increase of knowledge has been to consider what is referred to as the knowledge doubling curve. This curve is an illustration of the rate of knowledge increase in the world over time. It is estimated that prior to the year 1900, the amount of world knowledge doubled approximately every century. By the 1950's, it was estimated to be doubling every 25 years and by the year 2000, every year. With the more recent burgeoning of AI and the plethora of data centers springing up around the country, the doubling time has continued to shorten.

At this speed, how can things continue? How can we cope? While we might feel a little shocked, we should not necessarily be surprised. A

verse in the Book of Daniel told us this type of thing would happen towards the end of time. *"But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased."* Dan. 12:4

If you're like me, you probably haven't been troubled much by the ability to run to and fro. And you might quite appreciate the ability to drive or fly to and fro. But maybe you've found the rate of knowledge increase perplexing and perhaps disturbing. On the contrary, perhaps you've found it fascinating. While we might have varying perspectives of it all and while some might be concerned about the future and the explosion of knowledge increase, I think it's good to remember what else it says about the last days in II Tim. 3:1-7. We are told of the perilous conditions towards the end. People will be full of themselves, loving and seeking things of the flesh and will even have an empty form of godliness. They will be *"Ever learning, and never able to come to the knowledge of the truth."* v.7.

God created us, gives us knowledge and the ability to learn. Naturally, we learn every day.

“For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.”
Prov. 2:6

“The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.” Prov. 1:7

“The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.”
Prov. 18:15

As noted in these scriptures, knowledge and learning is good. However, does this mean that the believer should seek knowledge of everything? I don't think so. From the earlier reference in II Tim. 3, this will be a problem in the end; people ever learning yet missing the truth of God. So, I think like many things in this world, there's a proper balance for the believer. All things in moderation. We should be seeking knowledge and understanding of the Lord, His creation, His Kingdom and His

plan for our lives. We should actively be speaking wisdom into the lives of those around us through a heart of truth and love. We should seek to come to the full knowledge of the truth. To do this with the abundance of knowledge around us, we need to develop the ability to discern truth from fiction and good from evil. We need to learn how to set aside and not become too distracted with knowledge that is not in some way good, helpful, useful or necessary or in some way harms or impedes our relationship with the Lord or the people in our lives.

As we see the signs of the times and the Day of the Lord approaching, let's make sure we aren't and don't become like those described in II Tim. 3 that are unable to come to the knowledge of the truth. Rather, may we praise the Lord for blessing us with knowledge and seek His knowledge and understanding. May we be seeking Him!

K. Brock

AND SUBDUE IT

“And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.”
Gen. 1:28

Subdue: to bring under control, conquer, or manage, implying a transition from chaos to order.

For the last hundred years or so, the liberal left wing of most world governments has been discussing “population control.” When governments speak of “control” it is not always a good sign. With a worldwide population of about eight billion, some seek to reduce this number to two or three billion. Between the billions lost to abortion and genocide and world wars, they have found some success.

God told us in Gen. 1:28 to be fruitful and multiply, and replenish the earth, AND SUBDUE IT. This means to exercise complete control over it.

When we took our trip out west in 2013, it was to attend

conference in Nebraska. We had been many places, but up until then we had never been west of the Mississippi River. In the Midwest, we drove hundreds of miles without seeing many people. Our conclusion was that there was plenty of room for many more people than what already lived here. We have been told that Seneca Lake, one of the Finger Lakes in western New York is large enough and deep enough to hold the entire population of the world. It is not a large lake compared to many others. Even Loch Ness in Scotland is also large enough to hold eight billion people, along with many other lakes in the world. Why then, do these liberals insist on lowering the population numbers? It is not to control the earth, but to control the people of the earth.

In these last days, we must follow the admonition of the Lord when He tells us, “Do not be afraid” or “Fear not”, found over three hundred times in scripture. Do we seek a place in heaven? Many seek to improve the earth because they feel they will be staying here. But our home is in heaven. We can only speak

against the evil in this world and preach the Gospel to every creature.

As the Gospel is brought forth in Mark 16:20, *“And they went forth, and preached every where, the Lord working with them, and confirming the word*

with signs following. Amen.”

May we honor Jesus in every way as we see the end of the age as we know it.

Lynn H. Miller
Newmanstown, PA

HOW DEEP DOES YOUR HOPE GO?

I often am amazed at how easily some people can be tricked out of their money. It might be the lottery, some gambling game or just somebody trying to sell them something they really do not need. Why are some people so gullible? I think it all centers around the idea of hope. People are in desperate need of hope. Whoever can provide them with hope will get their attention and their money.

In light of this, so many people do not have hope and are so stressed that their life is miserable. Why is it that in a culture and society that has so many advances in technology and medicine that the vast majority are stressed and even depressed? Why, if you listen to some, there is a cure for everything. If I am overweight, never fear, there is a remedy for

that and it offers hope to people who are overweight.

Look at all of the entertainment going on today. Yet, when a person comes out of a concert, they are not any better than when they went in. They still have the same problems. They still owe the same bills. Nothing has really changed. For a moment, they had a little bit of excitement that allowed them to forget about their real life.

What really changes a person's life is genuine hope. The important thing here is that our hope has to be grounded in something bigger than we are. That is the great difficulty. Everybody looks for hope. The entertainment business cashes in on it. The many people that have succumbed to addictions of all sorts have fallen prey to it.

Even the family unit has fallen apart because there is no real ground of hope. The future for many may appear quite dismal.

What are we to do? Are we to give in or give up to the ravages of false hope around us? The answer, of course, is absolutely no.

As a Christian, I have a hope not grounded in this world but rather in Jesus Christ. If I look to the world for hope, I will be greatly disappointed and eventually fall into the "slough of despond," as John Bunyan predicted in *Pilgrims Progress*. It must be noted that I am no stronger than what it takes to destroy my hope. If I have a hope vulnerable to circumstances and situations it will never last. That is where many people fail. Any hope based on circumstances will frequently let you down. Yet that is where people are going. If they win the lottery, they have really made it. They are living in "heaven on earth." But it does not last long.

The hope I am interested in is a hope that will last not only in this life but also in the life to come. My greatest challenge is to connect with eternity. If I am just living for this life, I am falling

far below my potential as created by God. This is where I need to discover the eternal element in my hope. By that I mean, that element that cannot be affected by situations or circumstances. Circumstances or situations in no way can be avoided. It is part of what we call life. My hope needs to be immune to these temporal things.

The only hope that really measures up to this is the hope in Jesus Christ. The hymn writer was correct when he said, "My hope is built on nothing less than Jesus' blood and righteousness." This is hope that will get me through this life and into the life to come. Once I have identified this real hope, I need to cultivate it in my everyday life. It is one thing to have "hope" for the future, but how does that hope affect my life today? I do not want to be a Sunday Christian. I want to be a 24/7 Christian out in the world where it really counts and where I can be a testimony for Christ.

Probably the best thing I can do is to give the Word of God a real priority in my life. I need to begin and end my day with the Bible. I know this is a great thing to ask. If I am going to be serious

about having my hope rooted and grounded in Jesus Christ, I need to go to the source, which is the Word of God.

Again, a hymn writer puts it in perspective, "Beyond the sacred page I seek Thee, Lord; My spirit pants for Thee, O living Word!" (Mary A. Lathbury, 1877). My time in the Bible has not begun until I experience the presence of Jesus Christ. The Bible is the source of my hope and not mere literature. It is the reality of my connection with Jesus Christ.

Once I have laid down the foundation of Scripture, I need to spend quality time in prayer. Let me say here that

prayer is not asking God to do things. I suppose that has its place. But I am thinking of prayer as a conversation with God. It is getting in tune with deity. My prayer time should be dominated by allowing God to actually speak to me. When have we taken the time to let God speak to us? When have we disciplined ourselves to listen to that still small voice?

My hope is deeply rooted in Jesus Christ. Only that situation or circumstance that can destroy Jesus Christ can really affect my life.

James L. Snyder
Ocala, FL

IN THE BATTLE

When the waves they overflow thee,
 Call upon Him in the storm.
 He will then lift up His banner,
 And your peace shall be restored.
 But beware, the battle's not over,
 For there's One who desires thy soul.
 Call upon the name of Jesus,
 He will then redeem your soul.

Then go forward in the battle,
 With the Shepherd as your guide.

For in His strength thou overcometh,
In His strength you can rely.
In His strength He then will shield thee,
But the battle is not done.
But the victory will be to Jesus,
For He died and is God's Son.

Lift His banner o'er you daily,
As you walk upon the sea.
Then the waves will cease to harm thee,
In His strength you'll victor be.
Give Him honor; Give Him glory,
For the Lamb, He has been slain.
And He rules beside the Father,
And we'll sing a glad refrain.

Doris Compton
Carlisle, PA

THE SINNER WARNED

Haste, O sinner, to be wise,
Stay not for the morrow's sun;
Wisdom warns thee, from the skies,
All the paths of death to shun.

Haste, and mercy now implore,
Stay not for the morrow's sun,
Thy probation may be o'er
E'er this evening's work is done.

Haste, O sinner, now return;
Stay not for the morrow's sun;
Lest thy lamp should cease to burn,
E'er salvations work is done.

Haste, while yet thou canst be blest;
Stay not for the morrow's sun;
Death may thy poor soul arrest,
Ere the morrow is begun.

Spiritual Hymns of the River Brethren #642

Selected by Lynn H. Miller
Newmanstown, PA

UPDATE FROM THE NETHERLANDS - 3

Tama and Carmen are so blessed for the prayers that everyone has been offering to God on their behalf. It seems that life is busy whether you live in the USA or the Netherlands. They understand this but continue to covet all of our prayers. Tama says that they continue to pray for the brotherhood here in the states, for peace, unity, and growth. They would desire prayers about other people in their community to be drawn to worship with them, and to learn what it means to "live" a Biblical life.

Tama also would like continued prayers for Martine and Cindy, that they desire to become part of the fellowship. Martine and Cindy are visiting some friends that are missionaries in Northern Africa. Pray that they have safe travels and arrive home encouraged in God's service.

The Netherlands are in the midst of some winter storms, a little bit like the eastern USA. A little snow, but also lots of ice. The days are getting longer but it still gets dark around 5 o'clock in the evening.

Tama and Carmen would still encourage anyone who would like to visit, or if anyone would care to call or WhatsApp him or Carmen.

Again, thanks to everyone for reading, praying, and thinking about Tama, Carmen, and their children. God bless.

Ward Deaton
Zillah, WA

CONNECTIONS

As members of the Bible Study Board our hope in writing monthly articles related to the Adult Sunday School Lessons is that we all see afresh different points of connection that reveal the Word made flesh.

The early church was filled with many wonderful and powerful events. Such events would be contenders for material described as ancient lore or fiction. However, these events are neither ancient lore nor fiction.

These few verses express the mercy, love, and selflessness our creator showed to mankind. Through the power of God's Holy Spirit, Peter and John exhibited great courage and boldness for the sake of Christ and His Gospel. Our mission today is to exhibit the same courage and boldness in a world that is equally unreceptive to the message of our Savior. Many times, we might be tempted to

take glory in the results of God's work, but those results are never ours to have. God is glorified in our suffering, God is glorified in our service, either way we are but the adjacent stones tied to the Chief cornerstone.

This month as we study the events of Acts may we become bolder in our faith and in our service to an almighty God. Whether it be in safe and secure walls tending to the needs of the lost, or in the dark gloomy vales of persecution. May we continue to heed our Savior's call this month and for whatever time we have left before our Lord's return!

On behalf of the Bible Study Board
Bro. Mark Cordrey Jr.

BIRTHS

Denton & Kara Benedict of Fayetteville, Pennsylvania welcomed Kamri Brooke on January 13, 2026.

Chris & Evie Cordrey of Modesto, California welcomed Owen Henry on February 7, 2026.

NEWS ITEMS

Chambersburg, Pennsylvania

The Chambersburg congregation plans to hold their spring revival meetings March 13-15 with Bro. Phil Gish from the CornerStone, Ohio congregation. Phil plans to focus on the topic of prophecy. Meeting times on Friday and Saturday at 7:30 p.m. On Saturday there will be gym time for all ages from 10 a.m. to 2 p.m. as well as youth volleyball and pizza after church Saturday evening. Sunday morning services start and 9:30 a.m. followed by a potluck lunch.

Melody Eberly, Correspondent

Bethel, Pennsylvania

The Lord willing, the Bethel congregation will hold their spring revival meetings March 15 - 22 with Bro. Ken Brock from the Pleasant Ridge, Ohio congregation as the evangelist. Services Sunday the 15th, 9:30 a.m., basket lunch at noon, evening service at 7 p.m. Monday through Saturday 7:30 p.m. services. Sunday the 22nd 9:30 a.m. service, basket lunch at noon and 2 p.m. ending service. Pray for Ken as he prepares and delivers the messages. All are welcome to join us or call 717-933-3169

Karen Gingrich, Correspondent

Pleasant Ridge, Ohio

Our Revival Meetings will be March 22 – 29. Bro. Jeff Davison from the Garnett, Kansas congregation will be our speaker. Services begin Sunday morning at 9:30 a.m. with a potluck lunch afterwards and an evening service at 6 p.m. Weeknight services will be at 7:30 p.m. Lovefeast services will begin on Saturday at 3 p.m. with communion

at 7 p.m. Sunday (29th) begins with morning worship at 7:30 a.m. followed by breakfast. The Meetings will close with Sunday School and Preaching Service beginning at 9:30 a.m. Lunch will be served after the service. Please pray for Jeff and come join us if you can.

Teresa St. John, Correspondent

Lititz, Pennsylvania

Everyone is invited to join the Lititz congregation for our Spring Revivals, March 29 - April 5, with Bro. Jonathan Skiles of the Juniper Hills, New Mexico congregation as the speaker. Service times are 9:30 a.m. on Sunday mornings, 7 pm Sunday evening March 29, and 7:30 p.m. through the week. The meetings will end with the Sunday morning message April 5, with lunch following. We welcome your presence and prayers.

Arlene Birt, Correspondent

2026 Conservative Anabaptist Service Project (CASP)

Our fifth CASP Pilot Project is being planned during the months of June – July, 2026. This will be a community service project in and around the Torreon community. The Torreon Navajo Mission near Cuba, New Mexico, will serve as the base for this project. The dates are June 20 – July 17.

This project is an opportunity for young men of draftable age (18-25) who are members of the Dunkard Brethren Church to develop spiritual growth, grow in maturity, enjoy the satisfaction of service, and develop new, deeper, and lasting friendships with like-minded young brothers from across our Brotherhood. The cost is taking a month out of the volunteer's life from a job or whatever else he might be doing. The experience will be somewhat stretching but rewarding. Usually, it is when we get outside of our comfort zones that real growth occurs.

Along with the work projects, emphasis will be made throughout the time of service on outreach in the community, personal spiritual growth, times of Bible study and singing, recreation and other activities to promote spiritual development.

Young men who are interested in serving on this project should contact Bob Lehigh or Mark Cordrey, Jr.

Bob Lehigh email: rlhighdb@gmail.com cellular: 717-817-6025

Mark Cordrey, Jr. email: mac@iwsdrs.com cellular: 209-606-8677

We need at least eight young brothers who are willing to serve in this way. You can help by spreading the word among the young men in your life or in your congregation.

This offer is open to young men who are members of the Dunkard Brethren Church through March 15, 2026. Depending on the response, if there are still openings after March 15, this offer will be open to young men who are of similar faith and practice. We have decided to accept up to 16 young men to serve on this project.

For those who would consider serving on staff, let someone on the Civilian Service Board know shortly as these positions are filling in.

For this project, with the housing available there is an opportunity for young married couples to serve (the husband as an Alternative Service Worker and his wife as domestic staff). Formerly we focused on single young men due to the housing that was available on the other projects.

We deeply appreciate the prayers and support of the Brotherhood during our past projects, and would appreciate that on this project as well.

If you have questions, feel free to get in touch with any member of the Civilian Service Board:

Kyle Chupp, Alan Meyers, Seth Skiles, or Bob Lehigh, or you may get in touch with Mark Cordrey, Jr. of the Relief Board.

Thanks so much for your prayerful support and cooperation in this effort.

Sincerely in Christ,
Brother Bob Lehigh

Updated Instructions for Applicants

The last version of the Instructions for Applicants for Membership in the Dunkard Brethren Church was published as a booklet in October 1998. A significant portion of this document comes straight from the Polity. As the Polity has been revised a number of times since 1998, it was time to similarly update the Instructions for Applicants. This task has now been completed, and the updated version was published in January 2026 as a booklet and in digital form. The digital version is available on the Dunkard Brethren Church website at <https://www.dunkardbrethrenchurch.com/publications/>. Copies of the new booklets have been mailed to the congregations for distribution to church officials. The booklets are free and are available upon request from the Publication Board.

Correction

In the February 2026 issue of the Bible Monitor, an incorrect fixed communion date was listed for the Grandview, Missouri congregation. The correct fixed communion date for the Grandview congregation is the Saturday of Labor Day weekend.

General Conference 2026

The Lord willing, this year's General Conference of the Dunkard Brethren Church will be held June 6-10, 2026, at Manchester University in North Manchester, Indiana. The buildings are all close and there is an open yard for play. We plan to have activities for children as well as access to two gyms. There are four camper hookups on the campus and a campground within ten minutes.

Information regarding online registration and more details will be published in the May issue of the Bible Monitor.

The Lodging Committee

ADULT SUNDAY SCHOOL LESSONS FOR March 2026

March 1 - Acts 2:41-47 – The Fellowship of Believers

1. How are we going to reach the lost and call others from a perverse generation?

2. What kind of fear came upon the souls of the converts?

3. Are we called to live communally, or to live as a community, or both?

4. How can these verses shape the way we think about and see community outreach and the growth of Christ's community?

March 8 - Acts 3:1-10 – In the Name of Jesus Christ

1. What can we learn from the apostles when it comes to consistency in prayer?

2. Are we offering those in need our talents, or are we offering what only God can provide?

3. What does this story teach about God's awareness of our needs, weaknesses, or long-term struggles?

March 15 - Acts 3:11-18 – Peter’s Holy Reprimand

1. What is our first response when being used by God? Are we quick to recognize God’s glory?

2. Do we recognize our own sin and need of a savior, or do we downplay our sin while making excuses?

3. What level of faith are we exercising? Faith strong enough to move mountains, or faith only as long as I can see the results.

4. How does God respond to ignorance vs innocence, is there a difference?

March 22 - Acts 3:19-26 – Abraham’s Covenant is for All

1. Are we continually repenting so that times of refreshment might come?

2. How does the promise of future restoration shape the way you view suffering, injustice, or discouragement today?

3. God’s desire is to turn us away from our sin. Is that our desire as well?

March 29 - Acts 4:1-12 – The Chief Cornerstone Brings Boldness

1. How much are you willing to suffer for our Lord?

2. Is suffering for the cause of Christ our privilege?

3. By what power is the Christian emboldened?

4. What is our cornerstone today? The cornerstone of our hearts made of flesh, or of spirit?

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